IFW

RTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

I, <u>Lisa Mansur</u>, hereby certify that this correspondence, pursuant to 37 C.F.R. §1.8, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: June 4,2004

By Fisa Manselle

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Paul V. Cooper

Docket No.:

23438.00042

Application No.:

10/773,105

Group Art Unit:

3745

Filing Date:

February 4, 2004

Examiner:

Not Yet Assigned

TITLE:

MOLTEN METAL PUMP COMPONENTS

#### TRANSMITTAL PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner:

Herewith is a Preliminary Amendment in the above-identified application.

[x] Applicant asserts small entity status under 37 C.F.R. §§1.9 and 1.27.

Enclosures:

[x] Preliminary Amendment

#### FEE CALCULATION, CLAIMS AS AMENDED:

	Claims		Highest		Present				Additional
	remaining after amendment		number previously paid for		Extra				Fee
Total Effective Claims		minus	20	=		х	\$ 18.00	=	\$0.00
Independent Claims		minus	3	=		х	\$ 86.00		\$0.00
							Subtotal:		\$0.00

TOTAL ADDITIONAL FEE ENCLOSED:

\$0.00

This statement does NOT authorize charge of the issue fee. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37 C.F.R.§§1.16-1.18 (deficiency only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to Account No. 19-3878 for which purpose a duplicate copy of this sheet is attached.

Respectfully submitted,

Dated: 6-1-04

David E. Rogers Reg. No. 38,287

SQUIRE, SANDERS & DEMPSEY L.L.P.

Two Renaissance Square 40 North Central Avenue, Suite 2700 Phoenix, Arizona 85004-4498 (602) 528-4122

# 280184

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By Jusa Mansell

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## **PRELIMINARY AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner:

Prior to examination, please amend the subject application as follows: